

**POSTED THE FRIDAY PRECEDING MEETING DATE**

**AGENDA:** Board of Selectmen Meeting, 7PM, Monday, December 3, 2018

**Approve Minutes:**

1. BOS meeting November 19, 2018

**Sign bill manifest**

**Sign payroll manifest**

**Recognition of Visitors/Public input**

- 1.

**Highway Department Report:**

1. Work update/Work plan
- 2.

**Transfer Station Report:**

- 1.

**ConCom Report:** Next meeting December 12

**Planning Board Report:** November 26 Joint Boards Meeting: Consolidated Communications; Master Plan updating; Requests to consider solar arrays, age of mobile homes and support for Town's historic buildings; Note regarding rising school costs.

**Action items**

1. Building permits:
2. Intents to Cut: Clark
3. Compliance:
  - a. Relihan: Notice of Violation follow up
  - b. Halls Pond site visit
4. Tax Collector lien research contract renewal: Review and sign
5. Fuel contract renewal
6. 2019 Budget: First review
- 7.

**Discussion:**

- 1.

**Other items:**

1. Nonpublic: RSA 91-A:3.IIa,e
2. Next meeting December 17
- 3.

**Meeting adjourned:**